

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-01627-CRC**

WALLICK v. AGRICULTURAL MARKETING SERVICE  
Assigned to: Judge Christopher R. Cooper  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/10/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****RICHARD S. WALLICK**

represented by **C. Peter Sorenson**  
SORENSEN LAW OFFICE  
P.O. Box 10836  
Eugene, OR 97440  
(541) 606-9173  
Email: [petesorenson@gmail.com](mailto:petesorenson@gmail.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Daniel J. Stotter**  
STOTTER AND ASSOCIATES, LLC  
408 SW Monroe Avenue  
Suite M210E  
Corvallis, OR 97333  
(541) 738-2601  
Fax: (541) 738-0611  
Email: [dstotter@qwestoffice.net](mailto:dstotter@qwestoffice.net)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****AGRICULTURAL MARKETING  
SERVICE**

represented by **Christopher Charles Hair**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2541  
Fax: (202) 252-2599  
Email: [christopher.hair@usdoj.gov](mailto:christopher.hair@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Damon William Taaffe**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
Civil Division  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2544  
Fax: (202) 252-2599  
Email: [damon.taaffe@usdoj.gov](mailto:damon.taaffe@usdoj.gov)  
**TERMINATED: 02/15/2019**

**Doris Denise Coles-Huff**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2557

Fax: (202) 252-2599  
 Email: [doris.coles@usdoj.gov](mailto:doris.coles@usdoj.gov)  
 ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/10/2018	<u>1</u>	COMPLAINT against AGRICULTURAL MARKETING SERVICE ( Filing fee \$ 400 receipt number 0090-5580485) filed by RICHARD S. WALLICK. (Attachments: # <u>1</u> Civil Cover Sheet)(Stotter, Daniel) (Entered: 07/10/2018)
07/10/2018	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE (3) filed by RICHARD S. WALLICK.(Stotter, Daniel) (Entered: 07/10/2018)
07/10/2018		Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 07/12/2018)
07/12/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to AGRICULTURAL MARKETING SERVICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 07/12/2018)
07/24/2018	<u>4</u>	NOTICE of Appearance by Damon William Taaffe on behalf of AGRICULTURAL MARKETING SERVICE (Taaffe, Damon) (Entered: 07/24/2018)
08/06/2018	<u>5</u>	NOTICE of Appearance by C. Peter Sorenson on behalf of All Plaintiffs (Sorenson, C.) (Entered: 08/06/2018)
08/17/2018	<u>6</u>	ANSWER to Complaint by AGRICULTURAL MARKETING SERVICE.(Taaffe, Damon) (Entered: 08/17/2018)
08/17/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. Since the requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure do not apply, it is hereby ORDERED that the parties shall confer and file a joint proposed schedule for briefing or disclosure by September 4, 2018. Signed by Judge Christopher R. Cooper on 8/17/2018. (lccrc2) (Entered: 08/17/2018)
08/20/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 9/4/2018 (lsj) (Entered: 08/20/2018)
09/04/2018	<u>7</u>	Joint STATUS REPORT and Motion for Briefing Schedule by AGRICULTURAL MARKETING SERVICE. (Taaffe, Damon) (Entered: 09/04/2018)
09/04/2018		VACATED PURSUANT TO MINUTE ORDER ENTERED 10/29/2018.....MINUTE ORDER: Upon consideration of the parties' <u>7</u> Joint Proposed Briefing Schedule, it is hereby ORDERED: Defendant's motion for summary judgment is due on or before October 31, 2018; Plaintiff's combined cross-motion for summary judgment and opposition is due on or before November 30, 2018; Defendant's combined opposition and reply is due on or before January 4, 2019; and Plaintiff's reply is due on or before January 28, 2019. Signed by Judge Christopher R. Cooper on 9/4/2018. (lccrc2) Modified on 10/30/2018 (zlsj). (Entered: 09/04/2018)
09/04/2018		Set/Reset Deadlines: Summary Judgment motions due by 10/31/2018. Response to Motion for Summary Judgment due by 11/30/2018. Reply to Motion for Summary Judgment due by 1/4/2019. Replies due by 1/28/2019. (lsj) (Entered: 09/04/2018)
09/04/2018	<u>8</u>	Joint MOTION for Briefing Schedule by AGRICULTURAL MARKETING SERVICE, RICHARD S. WALLICK (See Docket Entry <u>7</u> to view document). (znmw) (Entered: 09/06/2018)
10/25/2018	<u>9</u>	NOTICE of Appearance by C. Peter Sorenson on behalf of RICHARD S. WALLICK (Sorenson, C.) (Entered: 10/25/2018)
10/29/2018	<u>10</u>	Consent MOTION for Extension of Time to File Motion for Summary Judgment by AGRICULTURAL MARKETING SERVICE (Taaffe, Damon) (Entered: 10/29/2018)
10/29/2018		STAYED PURSUANT TO MINUTE ORDER ENTERED 12/3/18.....MINUTE ORDER: The Defendant's <u>10</u> motion for extension of time to file its motion for summary judgment is granted. The Court's prior order on September 4, 2018, setting a briefing schedule is hereby vacated and the following briefing schedule shall apply: Defendant's motion for summary judgment is due on or before November 7, 2018;

		Plaintiff's combined opposition and cross-motion for summary judgment is due on or before December 7, 2018; Defendant's combined opposition and reply is due on or before January 11, 2019; and plaintiff's reply is due on or before February 4, 2019. Signed by Judge Christopher R. Cooper on 10/29/2018. (lccrc2) Modified on 12/4/2018 (zlsj). (Entered: 10/29/2018)
10/30/2018		Set/Reset Deadlines: Summary Judgment motions due by 11/7/2018. Response to Motion for Summary Judgment due by 12/7/2018. Reply to Motion for Summary Judgment due by 1/11/2019. Plaintiff's Reply due by 2/4/2019. (lsj) (Entered: 10/30/2018)
11/05/2018	<u>11</u>	Joint MOTION to Stay re <u>7</u> Status Report, Set/Reset Deadlines by AGRICULTURAL MARKETING SERVICE (Taaffe, Damon) (Entered: 11/05/2018)
12/03/2018	<u>12</u>	Joint STATUS REPORT & <i>Proposed Order</i> by RICHARD S. WALLICK. (Stotter, Daniel) (Entered: 12/03/2018)
12/03/2018		MINUTE ORDER granting <u>11</u> Motion to Stay the Briefing Schedule. The briefing schedule will be stayed until January 11, 2019, as the parties continue to discuss an informal resolution to the case. Should the parties be unable to reach an agreement by that date, the parties should propose a briefing schedule for any issues that remain. Signed by Judge Christopher R. Cooper on 12/3/2018. (lccrc2) (Entered: 12/03/2018)
01/10/2019	<u>13</u>	MOTION to Stay by AGRICULTURAL MARKETING SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/10/2019)
01/10/2019		MINUTE ORDER granting <u>13</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed funding. Signed by Judge Christopher R. Cooper on 1/10/2019. (lccrc2) (Entered: 01/10/2019)
01/30/2019	<u>14</u>	NOTICE of Restored Government Funding by AGRICULTURAL MARKETING SERVICE (Taaffe, Damon) (Entered: 01/30/2019)
02/15/2019	<u>15</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Christopher Charles Hair on behalf of All Defendants (Hair, Christopher) (Entered: 02/15/2019)
03/07/2019		MINUTE ORDER: The parties shall file a joint status report, updating the Court on the status of discussions regarding an informal resolution of the case and indicating whether briefing in the case needs to resume, on or before March 15, 2019. Signed by Judge Christopher R. Cooper on 3/7/2019. (lccrc2) (Entered: 03/07/2019)
03/08/2019		Set/Reset Deadlines: Joint Status Report due by 3/15/2019 (lsj) (Entered: 03/08/2019)
03/15/2019	<u>16</u>	Joint STATUS REPORT by AGRICULTURAL MARKETING SERVICE. (Hair, Christopher) (Entered: 03/15/2019)
03/19/2019		MINUTE ORDER: In light of <u>16</u> the parties' joint status report, the parties shall file an updated joint status report on or before April 14, 2019. If the parties are unable to resolve any outstanding issues by that date, the joint status report shall include a proposed briefing schedule. Signed by Judge Christopher R. Cooper on 3/19/2019. (lccrc2) (Entered: 03/19/2019)
03/20/2019		Set/Reset Deadlines: Joint Status Report due by 4/14/2019 (lsj) (Entered: 03/20/2019)